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CONFIRMATION NO. 1644

<b>SERIAL NUMBER</b> 10/775,843	<b>FILING DATE</b> 02/10/2004  <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 2856	<b>ATTORNEY DOCKET NO.</b> 03-SNX-01
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*** *HK*  
 This appln claims benefit of 60/448,622 02/19/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/07/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	STATE OR COUNTRY VA	SHEETS DRAWING 3	TOTAL CLAIMS 37	INDEPENDENT CLAIMS 5
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**ADDRESS**  
 Larson & Associates, P.C.  
 221 East Church Street  
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**TITLE**  
 Method and apparatus for temperature-controlled ultrasonic inspection

<b>FILING FEE RECEIVED</b> 1378	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
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